



## Notice of a meeting of Licensing Committee

**Friday, 2 October 2015**

**2.00 pm**

**Council Chamber - Municipal Offices**

<b>Membership</b>	
<b>Councillors:</b>	Roger Whyborn (Chair), Diggory Seacome (Vice-Chair), Andrew Chard, Wendy Flynn, Adam Lillywhite, Anne Regan, Rob Reid, Pat Thornton, Jon Walklett and Helena McCloskey

The Council has a substitution process and any substitutions will be announced at the meeting

## Agenda

<b>1.</b>	<b>APOLOGIES</b>	
<b>2.</b>	<b>DECLARATIONS OF INTEREST</b>	
<b>3.</b>	<b>PUBLIC QUESTIONS</b> These must be received no later than 12 noon on the fourth working day before the date of the meeting	
<b>4.</b>	<b>MINUTES OF LAST MEETING</b> To approve the minutes of the last meeting held on 4 September 2015.	(Pages 3 - 8)
<b>5.</b>	<b>LICENSING COMMITTEE RESPONSE TO ANIMAL LICENSING CONDITIONS - CONSULTATION</b> Report of Senior Environmental Health Officer	(Pages 9 - 12)
<b>6.</b>	<b>APPLICATION FOR PERMISSION TO PLACE TABLES AND CHAIRS ON THE HIGHWAY</b> 81 The Prom, 81 Promenade, Cheltenham	(Pages 13 - 20)
<b>7.</b>	<b>REVIEW OF A HACKNEY CARRIAGE DRIVER'S LICENCE</b> Mr Neil Spencer – HCD757	(Pages 21 - 24)
<b>8.</b>	<b>APPLICATION FOR PERMISSION TO PLACE AN OBJECT ON THE HIGHWAY - A BOARD</b> 210 High Street, Cheltenham	(Pages 25 - 38)
<b>9.</b>	<b>REVIEW OF A HACKNEY CARRIAGE DRIVER'S LICENCE</b>	(Pages 39 - 42)

		Mr Aditya Rai – HCD085	
<b>10.</b>		<p><b>LOCAL GOVERNMENT ACT 1972 - EXEMPT INFORMATION</b></p> <p>That in accordance with Section 100A(4) Local Government Act 1972 the public be excluded from the meeting for the remaining items of business as it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public are present there will be disclosed to them exempt information as defined in paragraph 1, 2 and 7, part 1 Schedule 12A (as amended) Local Government Act 1972, namely:</p> <p>Information relating to any individual,</p> <p>Information which is likely to reveal the identity of an individual,</p> <p>Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.</p>	
<b>11.</b>		<p><b>EXEMPT MINUTES</b></p> <p>To approve the exempt minutes of the meeting held on 4 September 2015</p>	(Pages 43 - 46)
<b>12.</b>		<b>ANY OTHER ITEMS THE CHAIRMAN DETERMINES TO BE URGENT AND WHICH REQUIRES A DECISION</b>	
<b>13.</b>		<p><b>DATE OF NEXT MEETING</b></p> <p>6 November 2015</p>	

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